Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 1 of 41

B1 (Official Form 1) (4/13) United States Bankruptcy Court Voluntary Petition NORTHERN DISTRICT OF ILLINOIS Name of Joint Debtor (Spouse)(Last, First, Middle) Name of Debtor (if individual, enter Last, First. Middle): King, Nikki A. All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. or Indvidual-Taxpayer I, D. (ITIN) No /Complete EIN Last four digits of Soc. Sec. or Indvidual-Taxpayer LD. (ITIN) No./Complete EIN (if more than one, state all): (if more than one, state all): 3788 Street Address of Joint Debtor (No. & Street, City, and State): Street Address of Debtor (No. & Street, City, and State): 8201 South Saginaw Avenue Chicago, IL ZIPCODE ZIPCODE 60617-2037 County of Residence or of the County of Residence or of the Principal Place of Business: Principal Place of Business: Cook Mailing Address of Joint Debtor Mailing Address of Debtor (if different from street address): (if different from street address): SAME Location of Principal Assets of Business Debtor
NOT APPLICABLE ZIPCODE **Nature of Business** Chapter of Bankruptcy Code Under Which the Petition is Filed Type of Debtor (Form of organization) (Check one box.) (Check one box) (Check one box.) \boxtimes Chapter 7 Chapter 15 Petition for Recognition Health Care Business Chapter 9 of a Foreign Main Proceeding Single Asset Real Estate as defined Chapter 11 See Exhibit D on page 2 of this form. in 11 U.S.C. § 101 (51B) Chapter 15 Petition for Recognition Chapter 12 Corporation (includes LLC and LLP) of a Foreign Nonmain Proceeding Railroad Chapter 13 Partnership Stockbroker Nature of Debts (Check one box) Other (if debtor is not one of the above Commodity Broker Debts are primarily consumer debts, defined Debts are primarily entities, check this box and state type of in 11 U.S.C. § 101(8) as "incurred by an business debts. Clearing Bank individual primarily for a personal, family, Other or household purpose" **Chapter 15 Debtors** Tax-Exempt Entity Chapter 11 Debtors: (Check box, if applicable.) Country of debtor's center of main interests: Check one box: Debtor is a tax-exempt organization Debtor is a small business as defined in 11 U.S.C. § 101(51D). Each country in which a foreign proceeding by, under Title 26 of the United States Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). regarding, or against debtor is pending: Code (the Internal Revenue Code). Filing Fee (Check one box) Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (amount subject to adjustment Full Filing Fee attached on 4/01/16 and every three years thereafter), Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments, Rule 1006(b), See Official Form 3A, Check all applicable boxes: A plan is being filed with this petition Filing Fee waiver requested (applicable to chapter 7 individuals only). Must Acceptances of the plan were solicited prepetition from one or more attach signed application for the court's consideration. See Offi cial Form 3B, classes of creditors, in accordance with 11 U.S.C. § 1126(b). THIS SPACE IS FOR COURT USE ONLY Statistical/Administrative Information Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors \Box \boxtimes 25,001-1-49 200-999 1,000-5 001-10.001-50,001-Over 100,000 Estimated Assets \$1,000,001 \$10,000,001 \$100,000,001 \$100,001 to \$500,001 \$50,000,001 \$50,001 to \$500,000,001 More than to \$100 \$50,000 to \$1 to \$10 to \$50 to \$500 to \$1 billion \$1 billion million million million million million Estimated Liabilities \$50,001 to \$1,000,001 More than \$500,001 \$10,000,001 \$100,000,001 \$100,001 to \$500,000,001 \$50,000,001 \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion

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Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main

Document

Page 2 of 41

B1 (Official Form 1) (4/13) FORM B1, Page 2 Name of Debtor(s): Voluntary Petition (This page must be completed and filed in every case) Nikki A. King All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: NONE Case Number: Date Filed: Location Where Filed: (If more than one, attach additional sheet) Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor Date Filed: Case Number: Name of Debtor: NONE Judge: Relationship: District: Exhibit B Exhibit A (To be completed if debtor is required to file periodic reports (To be completed if debtor is an individual whose debts are primarily consumer debts) (e.g., forms 10K and 10Q) with the Securities and Exchange I, the attorney for the petitioner named in the foregoing petition, declare that I Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11) have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. §342(b). Exhibit A is attached and made a part of this petition 12/05/2014 /s/ Richard H. Fimoff Signature of Attorney for Debtor(s) Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and exhibit C is attached and made a part of this petition, \boxtimes No Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D, completed and signed by the debtor, is attached and made part of this petition If this is a joint petition: Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District, Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) Landlord has a judgment against the debtor for possession of debtor's residence, (If box checked, complete the following.) Newport Partners LLC (Name of landlord that obtained judgment) 4740 N. Cumberland, #360, Chicago, IL 60656 (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition, Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(I)).

B1 (Official Form 1) (4/13)

FORM B1, Page 3

| 11 September 1997 (Augustus 1997) | |
|---|---|
| Voluntary Petition | Name of Debtor(s): |
| (This page must be completed and filed in every case) | Nikki A. King |
| Si | gnatures |
| Signature(s) of Debtor(s) (Individual/Joint) | Signature of a Foreign Representative |
| declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) |
| proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b) | ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached. |
| request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X /s/ Nikki A. King / Ullia a King Signature of Debtor | Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. X (Signature of Foreign Representative) |
| Signature of Joint Debtor Telephone Number (if not represented by attorney) | (Printed name of Foreign Representative) |
| 12/05/2014 Date | (Date) |
| Signature of Attorney* | Signature of Non-Attorney Bankruptcy Petition Preparer |
| X /s/ Richard H. Fimoff Signature of Attorney for Debtor(s) Richard H. Fimoff 804886 Printed Name of Attorney for Debtor(s) Richard H. Fimoff Firm Name 180 N. LaSalle Street Address Suite 3300 | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110 (h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. |
| Chicago, IL 60601 | Printed Name and title, if any, of Bankruptcy Petition Preparer |
| 312-456-0185 Telephone Number 12/05/2014 Date *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) |
| constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. | Address |
| Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition. X Signature of Authorized Individual | Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual. |
| Printed Name of Authorized Individual | If more than one person prepared this document, attach additional |
| Title of Authorized Individual | sheets conforming to the appropriate official form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or |
| | imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. |

[Summarize exigent circumstances here.]

Doc 1 Filed 12/08/14 Document

Entered 12/08/14 16:52:15 Desc Main Page 4 of 41

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

| In re Nikki A. King | Case No. |
|--|--|
| | (if known) |
| Debtor(s) | |
| | |
| EXHIBIT D - INDIVIDUAL DEBTOR'S STATE | EMENT OF COMPLIANCE WITH |
| CREDIT COUNSELING RE | EQUIREMENT |
| WARNING: You must be able to check truthfully one of the five statements rega do so, you are not eligible to file a bankruptcy case, and the court can dismiss any c whatever filing fee you paid, and your creditors will be able to resume collection acti you file another bankruptcy case later, you may be required to pay a second filing fe creditors' collection activities. | ase you do file. If that happens, you will lose ivities against you. If your case is dismissed and |
| Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse a Exhibit D. Check one of the five statements below and attach any documents as directed. | must complete and file a separate |
| 1. Within the 180 days before the filing of my bankruptcy case , I rece agency approved by the United States trustee or bankruptcy administrator that outlined the ocunseling and assisted me in performing a related budget analysis, and I have a certificate services provided to me. Attach a copy of the certificate and a copy of any debt repayment | pportunities for available credit from the agency describing the |
| 2. Within the 180 days before the filing of my bankruptcy case, I rece agency approved by the United States trustee or bankruptcy administrator that outlined the ocunseling and assisted me in performing a related budget analysis, but I do not have a certithe services provided to me. You must file a copy of a certificate from the agency describin a copy of any debt repayment plan developed through the agency no later than 14 days after | pportunities for available credit ificate from the agency describing ig the services provided to you and |
| 3. I certify that I requested credit counseling services from an approved agen services during the seven days from the time I made my request, and the following exigent ci of the credit counseling requirement so I can file my bankruptcy case now. | • |

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main

Case 14-43819 B 1D (Official Form 1, Exhibit D) (12/09)

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main FORM B6A (Official Form 6A) (12/07) Document Page 6 of 41

| ln re <i>Nikki A.</i> | King | | | Case No. | |
|-----------------------|------|-----------|-------------|----------|------------|
| | | Debtor(s) | | | (if known) |

SCHEDULE A-REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

No continuation sheets attached

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property Husband Wife Joint Community | Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--------------------------------------|--|--|----------------------------|
| None | Community | C Exomption | None |
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(Report also on Summary of Schedules.)

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| Case 14-43819 | Doc 1 | Filed 12/08/14 | Entered 12/08/14 16:52:15 | Desc Main |
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| 36B (Official Form 6B) (12/07) | | Document | Page 7 of 41 | |

| In re Nikki A. King | | Case No. |
|---------------------|---------|-----------|
| Debi | otor(s) | (if known |

SCHEDULE B-PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property | N o n e | Description and Location of Property | Husband Wife Joint Community | W | Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption |
|--|------------------|--------------------------------------|---------------------------------------|---|--|
| Cash on hand. | X | | | | |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X | | | | |
| Security deposits with public utilities, telephone companies, landlords, and others. | X | | | | |
| Household goods and furnishings, including audio, video, and computer equipment. | X | | | | |
| Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | | |
| Wearing apparel. | X | | | | |
| Furs and Jeweiry. | x | | | | |
| Firearms and sports, photographic, and other hobby equipment. | x | | | | |
| Interests In insurance policies. Name Insurance company of each policy and Itemize surrender or refund value of each. | X | | | | |
| Annuities, Itemize and name each Issuer. | x | | | | |
| Interest in an education IRA as defined in 26 U.S.C. 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. 521(c).) | x | | | | |
| Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | | |
| Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | | |
| Interests in partnerships or joint ventures. | X | | | | |

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main B6B (Official Form 6B) (12/07) Document Page 8 of 41

| nre <i>Nikki A. King</i> | | Case No. | |
|--------------------------|-----------|----------|------------|
| 7 | Debtor(s) | | (if known) |

SCHEDULE B-PERSONAL PROPERTY

| | | (Communication Street) | - // | | |
|---|-------------|--------------------------------------|-------------------|----|--|
| Type of Property | N o n | Description and Location of Property | Husband- Wife- | -W | Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or |
| | e | co | -Joint mmunity | | Exemption |
| Government and corporate bonds and other negotlable and non-negotiable instruments. | х | · | | | |
| 16. Accounts Receivable. | x | | | | |
| Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | x | | | | |
| 18. Other liquidated debts owed to debtor Including tax refunds. Give particulars. | X | | | | |
| Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X | | | | |
| 20. Contingent and non-contingent interests In estate of a decedent, death benefit plan, life insurance policy, or trust. | x | | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | x | | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | x | | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as described in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x | | | | |
| 25. Automobiles, trucks, trallers and other vehicles and accessories. | x | | | | |
| 26. Boats, motors, and accessories. | x | | | | |
| 27. Alrcraft and accessories. | x | | | | |
| 28. Office equipment, furnishings, and supplies. | x | | | | |
| 29. Machinery, fixtures, equipment and supplies used in business. | x | | | | |
| 30. Inventory. | x | | | | |
| 31. Animals. | x | | | | |
| 32. Crops - growing or harvested. Give particulars. | x | | | | |
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Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main B6B (Official Form 6B) (12/07) Document Page 9 of 41

| In re | Nikki A. K | ing | Case No. | |
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| | | Debtor(s) | | (if known) |

SCHEDULE B-PERSONAL PROPERTY

| | | (Continuation Crisco) | | |
|--|-------------|--------------------------------------|--------------------------|------------------|
| Type of Property | N o n | Description and Location of Property | Husband Wife Joint | Secured Claim or |
| | е | | Community | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | x | | | |
| 35. Other personal property of any kind not already listed. Itemize. | x | | | |
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| Page <u>3</u> of <u>3</u> | | 1 | Γotal → | \$0.00 |

| Case 14-43819 | Doc 1 | Filed 12/08/14 | Entered 12/08/14 16:52:15 | Desc Mair |
|--------------------------------|-------|----------------|---------------------------|-----------|
| B6C (Official Form 6C) (04/13) | | Document | Page 10 of 41 | |

| In re | Nikki | A. | King | | Case No. | |
|-------|-------|----|------|----------------------------|-------------|------------|
| | | | | Debtor(s) | | (if known) |
| | | | | SCHEDULE C-PROPERTY CLAIME | D AS EXEMPT | |

Debtor claims the exemptions to which debtor is entitled under: Check if debtor claims a homestead exemption that exceeds \$155,675.*

(Check one box)

☐ 11 U.S.C. § 522(b) (2) ☑ 11 U.S.C. § 522(b) (3)

| Description of Property | Specify Law Providing each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemptions |
|-------------------------------|--|----------------------------------|---|
| None | | | |
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| Page No. <u>1</u> of <u>1</u> | | | |

^{*} Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 11 of 41

B6D (Official Form 6D) (12/07)

| ln re Nikki A. King | Case No. | |
|---------------------|-------------|------------|
| Debtor(s) | | (if known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

🔀 Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.) | Co-Debtor | of Lien, and I | ras Incurred, Nature Description and Market Derty Subject to Lien | Contingent | Unliquidated | Disputed | Amount of Claim Without Deducting Value of Collateral | Unsecured Portion, If A | |
|---|-----------|----------------|---|------------|--------------|--------------------|--|----------------------------|--|
| Account No: | | Value: | | | | | | | |
| Account No: | | Value: | | | | | | | |
| No continuation sheets attached | 4 | | St (Total (Use only o | т | is pa | ge) \$ ge) | | | |

Related Data)

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main B6E (Official Form 6E) (04/13) Document Page 12 of 41

| In re_Nikki A. King | Case No. |
|---------------------|------------|
| Debtor(s) | (if known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| | Report the total of amounts NOT entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all unts not entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Individual debtors with arily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|-------------|---|
| \boxtimes | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYF | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| | Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| | Claims for Death or Personal Injury While Debtor Was Intoxicated |

alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using

^{*} Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 13 of 41

B6F (Official Form 6F) (12/07)

| ln re Nikki A. King | Case No. | |
|---------------------|--------------|------------|
| Debtor(s) | - | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filling of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian."

Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules, and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|--|-----------|---|---|------------|--------------|----------|-----------------|
| Account No: Creditor # : 1 American Colln Corp 919 Estes Court Schaumburg IL 60193 | | | 12/1/2010 | | | | \$ 171.00 |
| Account No: 2917 Creditor # : 2 Check 'n Go Collections Dept. 4540 Cooper Road, Suite 305 Cincinnati OH 45242 | | | 12/19/2012 | | | | \$ 999.07 |
| Account No: Creditor # : 3 CITY of Chicago Chicago IL | | | JanJul. 1999 | | | | \$ 549.00 |
| 6 continuation sheets attached | | | [Use only on last page of the completed Schedule F. Report als: | | Γota | 1 \$ | \$ 1,719.07 |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 14 of 41

B6F (Official Form 6F) (12/07) - Cont.

| In | re | Nikki | Α. | King | |
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| | , , | | | | |

| Case No. | | |
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| | | |

(if known) SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) Account No: Creditor # : 4 CMI 4200 International PKWY Carrollton TX 75007 | Co-Debtor | JJ | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Ioint Community 8/26/2008 | Contingent | Unliquidated | Disputed | Amount of Claim \$ 2,650.00 |
|---|-----------|-------|--|------------|--------------|----------------|-----------------------------|
| Account No: Creditor # : 5 Com ED P. O. Box 805379 Chicago IL 60680-5379 | | | 8154 Manistee | | | | \$ 4,261.71 |
| Account No: Creditor # : 6 Comcast PO Box 3002 Southeastern PA 19398-3002 | | | JunJul. 2013 | | | | \$ 2,112.00 |
| Account No: Representing: Comcast | | | Stellar Recovery | | | | |
| Account No: Creditor # : 7 Garret E. Glass | | | 2007 Judgment | | | | \$ 800.00 |
| Sheet No. 1 of 6 continuation sheets attach Creditors Holding Unsecured Nonpriority Claims | ned t | to Sc | chedule of (Use only on last page of the completed Schedule F, Report also of Schedules and, if applicable, on the Statistical Summary of Certain Liabiliti | n Su | Tota mma | al \$ ry of | \$ 9,823.71 |

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 15 of 41

B6F (Official Form 6F) (12/07) - Cont.

| In re | Nikki | A. | King | |
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| | | | | Dobtor/ |

Debtor(s)

(if known) SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| ř | | | | - | _ | 1 | |
|---|-----------|-------|---|------------|--------------|----------|-----------------|
| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
| Account No: | | | | | | | |
| Representing: Garret E. Glass | | | Walker, Wilcox, Mateusek LLP One North Franklin Street Suite 3200 Chicago IL 60606 | | | | |
| Account No: | | | 2011 | + | | Н | \$ 1,436.00 |
| Creditor # : 8 Genesis Financial c/o Sorman Frankel Ltd. 180 North LaSalle, Ste. 2700 Chicago IL 60601 | | | Judgment | | | | |
| Account No: | \vdash | T | 10/1/2009 | 1 | | | \$ 690.00 |
| Creditor # : 9 Illinois Lending Corp. 100 West Randolph Chicago IL 60601 | | | | | | | |
| Account No: | | T | | T | | П | \$ 19,093.47 |
| Creditor # : 10 Illinois Student Assistance Commission 1755 Lake Cook Road Deerfield IL 60015 | | | In garnishment 10/2014 Student Lo | | | | |
| Account No: 7769 | Ţ | T | April 2012 | | Τ | П | \$ 301.55 |
| Creditor # : 11 JP Morgan Chase Bank Bankruptcy Dept. One First National Plaza Chicago IL 60670 | | | | | | | |
| | | | | | | | |
| Sheet No. 2 of 6 continuation sheets attach | ied i | to So | chedule of | Sub | | | \$ 21,521.02 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Use only on last page of the completed Schedule F. Report also Schedules and, if applicable, on the Statistical Summary of Certain Liabilit | on Su | | ry of | |

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 16 of 41

B6F (Official Form 6F) (12/07) - Cont.

| ln re | Nikki | Α. | King | | | | |
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| Case | No. | | | |
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| | | | | |

Debtor(s)

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | JJ | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife oint Community | | Contingent | Unliquidated | Disputed | Amount of Claim |
|--|-----------|-------|---|---------------|------------|--------------|---------------|-----------------|
| Account No: 7769 | | | | | | | | |
| Representing: JP Morgan Chase Bank | | | MRS 1930 Olney Avenue Cherry Hill NJ 08003 | | | | | |
| Account No: | | T | 3/14/2007 | | | | | \$ 1,845.00 |
| Creditor # : 12 Marauder Corporation 74923 Highway 111 Indian Wells CA 92210 | | | Americash Loans | | | | | |
| Account No: | X | | 2014 | | | | | \$ 4,094.00 |
| Creditor # : 13 Newport Partners 4740 North Cumberland Ave. #360 Chicago IL 60656 | | | Rent in Arrears | | | | | |
| Account No: | | T | | | _ | | | |
| Representing: Newport Partners | | | Adam J. Lysinski 4418 N. Milwaukee Ave. Chicago IL 60630 | | | | | |
| Account No: | | | 12/2009 | | _ | | П | \$ 216.00 |
| Creditor # : 14 NICTD 151 East Randolph Street Chicago IL 60601 | | | | | | | | |
| | | | | | | | | |
| Sheet No. 3 of 6 continuation sheets att. Creditors Holding Unsecured Nonpriority Claims | ached (| to Sc | chedule of (Use only on last page of the completed Schedule F. Rep Schedules and, if applicable, on the Statistical Summary of Certair | ort also on : | T Sun | ota Fota | al\$ ry of | \$ 6,155.00 |

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 17 of 41

B6F (Official Form 6F) (12/07) - Cont.

| n | re | Nikki | A. | King | |
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| Debtor(s) | |
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| Case No | (::: 1) |
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| | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | JJ | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|--|-----------|-------|---|------------|--------------|----------------|-----------------|
| Account No: | | | | | | | |
| Representing: | | | Illinois Collection Serv. | | | | |
| NICTD | | | | | | | |
| Account No: | - | | June 2010 | | | | \$ 950.00 |
| Creditor # : 15 Nipsco/Hammond 1684 Woodlands Drive Suite 150 Maumee OH 43537 | | | | | | | |
| Account No: | t | | | 1 | | | |
| Representing: | | | Alliance One | | | | |
| Nipsco/Hammond | | | | | | | |
| Account No: | | | 2010 | + | | | \$ 2,605.00 |
| Creditor # : 16 Parnell Lacey 6416 Garfield Avenue Hammond IN 46324 | | | Judgment | | | | |
| Account No: 7562 | + | | 8/15/2006 | + | | Н | \$ 476.37 |
| Creditor # : 17 Peoples Gas Chicago IL 60687-0001 | | | | | | | |
| | | | | | | | |
| Sheet No. 4 of 6 continuation sheets attact | ned f | to Sr | chedule of | Sub | toto | 1¢ | \$ 4,031.37 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Use only on last page of the completed Schedule F. Report also Schedules and if applicable on the Statistical Summary of Certain Liabiliti | on Su | Tota mma | al \$ ry of | φ 4,031.37 |

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 18 of 41

B6F (Official Form 6F) (12/07) - Cont.

| ln r | e Nik | ki A. | King | |
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| ln r | e Nik | ki A. | King | |

| Debto | r(s) | | |
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| Case | No. | |
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(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) Account No: 2824 Creditor # : 18 PNC BANK, N.A. 2730 Liberty Ave. P5-PCLC-A1-R Pittsburgh PA 15222 | Co-Debtor | W | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community March 2014 | Contingent | Unliquidated | Disputed | Amount of Claim |
|---|-----------|------|--|------------|--------------|----------|-----------------|
| Account No: Creditor # : 19 Robert Rosenberg | | | 2008-9 Judgment | | | | \$ 4,600.00 |
| Account No: Representing: Robert Rosenberg | | | Morgen & Perl 7101 N. Cicero Ave #101 Lincolnwood IL 60712 | | | | |
| Account No: Creditor # : 20 State Farm Insurance Company Illinois Operations Center 2702 Ireland Grove Road Bloomington IL 61709 | | | 1999 Judgment | | | | \$ 9,110.00 |
| Account No: Representing: State Farm Insurance Company | | | Garretson & Santora Ltd. 2 N. LaSalle Street #1100 Chicago IL 60602 | | | | |
| Sheet No. 5 of 6 continuation sheets attack Creditors Holding Unsecured Nonpriority Claims | hed t | o So | chedule of (Use only on last page of the completed Schedule F. Report also | | Tot | al\$ | \$ 13,963.00 |

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 19 of 41

B6F (Official Form 6F) (12/07) - Cont.

| lnre Nikki A. King | Case No. | |
|--------------------|--------------|------------|
| Debtor(s) | - | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) Account No: | Co-Dabtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife oint Community April 2014 | Contingent | Unliquidated | Disputed | Amount of Claim \$ 2,639.00 |
|--|-----------|-------|--|--------------|--------------|----------------|--------------------------------|
| Creditor # : 21 T-Mobile Customer Relations PO Box 37380 Albuquerque NM 87176-7380 | | | | | | | |
| Account No: Representing: T-Mobile | | | Enhanced Recovery | | | | |
| Account No: 7034 Creditor # : 22 U.S. Dept. of Education 400 Maryland Avenue, SW Washington DC 20202 | | | Student Loan | | | | \$ 19,699.04 |
| Account No: 7034 Representing: U.S. Dept. of Education | | | Van Ru Credit P.O. Box 1027 Skokie IL 60076 | | | | |
| Account No: Creditor # : 23 Verizon/MCI 500 Technology Dr. Suite 300 Weldon Spring MO 63304 | | | May 2008 | | | | \$ 348.00 |
| Sheet No6 of6 continuation sheets att. Creditors Holding Unsecured Nonpriority Claims | ached | to So | thedule of (Use only on last page of the completed Schedule F. Repor Schedules and, if applicable, on the Statistical Summary of Certain L | t also on Su | Tot | al\$ ary of | \$ 22,686.04 \$ 79,899.21 |

| Case 14-43819 | Doc 1 | Filed 12/08/14 | Entered 12/08/14 16:52:15 | Desc Main |
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| B6G (Official Form 6G) (12/07) | | Document | Page 20 of 41 | |

| nre Nikki A. King | / Debtor | Case No. | | | |
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| | | - | (if known) | | |

SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

□ Check this box if the debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. | Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract. | | | | | |
|---|---|--|--|--|--|--|
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| B6H (Official Form 6H) (12/07) | | Document | Page 21 of 41 | |

| nre Nikki A. King | / Debtor | Case No. | |
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| | | | (if known) |

SCHEDULE H-CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if the debtor has no codebtors.

| Name and Address of Codebtor | Name and Address of Creditor | | | | | |
|---|---|--|--|--|--|--|
| Emanuel Kirkendoll 7720 S. South Shore Drive Chicago IL 60649 | Newport Partners 4740 North Cumberland Ave. #360 Chicago IL 60656 | | | | | |
| | | | | | | |
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Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 22 of 41

| Fill in this information to identify | your case: | | | | |
|---|---|---|-----------------|--------------------------------------|---|
| Nikki A. King | | | | | |
| Debtor 1 First Name | Middle Name | Last Name | | | |
| Debtor 2 (Spouse, if filling) First Name | Middle Name | Last Name | | | |
| United States Bankruptcy Court for the: | NORTHERN _District of | ILLINOIS | | | |
| Case number | | | | Check if the | nie ie. |
| (If known) | | | | | ended filing |
| 1 | | | | | plement showing post-petition |
| 055115 501 | | | | chapte | er 13 income as of the following date: |
| Official Form B 6I | | | | MM / DD | D/YYYY |
| Schedule I: You | ır Income | | | | 12/13 |
| supplying correct information. If yo | ou are married and not filir ise is not filing with you, d top of any additional page | ng jointly, and you o not include info | r spousermation | e is living with y about your spo | or 2), both are equally responsible for rou, include information about your spouse use. If more space is needed, attach a nown). Answer every question. |
| Fill in your employment information. | | Debtor 1 | | | Debtor 2 or non-filling spouse |
| If you have more than one job, attach a separate page with information about additional employers. | Employment status | Employed Not employe | d | | Employed Not employed |
| Include part-time, seasonal, or self-employed work. | | Eurot. | | | Not employed |
| Occupation may Include student or homemaker, if it applies. | Occupation | Legal Assistan | | | |
| | Employer's name | Robbins, Salor | non & Pa | att, Ltd. | |
| | Employer's address | 180 North LaS | alle Stre | et | |
| | | Number Street Suite 3300 | | | Number Street |
| | | | | | · |
| | | | | | |
| | | Chicago | IL State | 60601 ZIP Code | City State ZIP Code |
| | How long employed there | • | Oldio 1 | Lii Oodo | Only State En State |
| | now long employed then | e: Tycai | | | |
| Part 2: Give Details About | Monthly Income | | | | |
| | | . If you have nothing | g to repo | ort for any line, wi | rite \$0 in the space. Include your non-filing |
| spouse unless you are separated If you or your non-filing spouse had below. If you need more space, a | ave more than one employer | | mation fo | or all employers fo | or that person on the lines |
| | | | | For Debtor 1 | For Debtor 2 or non-filing spouse |
| List monthly gross wages, sale deductions). If not paid monthly, | | | 2. \$ | 4800.00 | \$0.00 |
| 3. Estimate and list monthly over | rtime pay. | | 3. +\$ | 0.00 | + \$0.00 |
| 4. Calculate gross income. Add li | ne 2 + line 3. | | 4. \$ | 4800.00 | \$0.00 |

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Page 23 of 41 Document

Nikki A. King Debtor 1 Case number (# known) First Name Middle Name Last Name For Debtor 1 For Debtor 2 or non-filing spouse 0.00 4800.00 Copy line 4 here 5. List all payroll deductions: 878.00 0.00 5a. Tax, Medicare, and Social Security deductions 5a. 0.00 0.00 5b. Mandatory contributions for retirement plans 5b. 0.00 0.00 5c. Voluntary contributions for retirement plans 5c. 0.00 0.00 5d. Required repayments of retirement fund loans 5d. 24.00 0.00 5e. Insurance 5e. 0.00 0.00 5f. Domestic support obligations 5f. 0.00 0.00 5g. Union dues 5g 0.00 0.00 5h. Other deductions. Specify: _ 5h. 902.00 0.00 6. Add the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h. 6 3898.00 0.00 7. Calculate total monthly take-home pay. Subtract line 6 from line 4. 8. List all other income regularly received: 8a. Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total 0.00 0.00 monthly net income. 8a. 0.00 0.00 8b. Interest and dividends Bb. 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce 0.00 0.00 settlement, and property settlement. 8c. 0.00 0.00 8d. 8d. Unemployment compensation 0.00 0.00 8e. Social Security 8e. 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance 0.00 0.00 that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: 8f 0.00 0.00 8g. Pension or retirement income 8g. 0.00 0.00 8h. Other monthly income. Specify: 8h. +8 0.00 0.00 9. Add all other income. Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h. 10. Calculate monthly income. Add line 7 + line 9. 3898.00 3,898.00 0.00 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. 10. 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. 0.00 11. **+** \$ 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. 3898.00 Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form?

No.

Yes. Explain:

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 24 of 41

| Fill in this information to identify your | r case: | | | | |
|--|---|---|----------|--------------------|---------------------------------|
| Debtor 1 Nikki A. King | /liddle Name Last Name | Check if thi | s is: | | |
| Debtor 2 | | An ame | | ina | |
| | Aiddle Name Last Name THERN District of ILLINOIS | □ A cumpl | | _ | petition chapter 13 |
| United States Bankruptcy Court for the: NOR | District of ILLINOIS | expense | es as of | the following | date: |
| Case number (If known) | | MM / DD A separ | | g for Debtor 2 | 2 because Debtor 2 |
| Official Form B 6J | | maintaiı | ns a sep | parate housel | hold |
| Schedule J: Your | Expenses | | | | 12/13 |
| Be as complete and accurate as possib information. If more space is needed, a (if known). Answer every question. | | | | | |
| Part 1: Describe Your Househ | old | | | | |
| 1. Is this a joint case? | | | | | |
| No. Go to line 2. Yes. Does Debtor 2 live in a separ | | | | | |
| 2. Do you have dependents? | 1 | | | | |
| Do not list Debtor 1 and Debtor 2. | Yes. Fill out this information for | Dependent's relationship to Debtor 1 or Debtor 2 | | Dependent's age | Does dependent live with you? |
| Do not state the dependents' | each dependent | Son | | 19 | No Yes |
| names. | | Son | | 13 | No |
| | | Daughter | | 4 | Yes No Yes No Yes No Yes No Yes |
| Do your expenses include expenses of people other than yourself and your dependents? | No Yes | p. | | | |
| Part 2: Estimate Your Ongoing M | Monthly Expenses | | | | |
| Estimate your expenses as of your ban expenses as of a date after the bankrup applicable date. Include expenses paid for with non-cas of such assistance and have included it | otcy is filed. If this is a suppleme sh government assistance if you | ental <i>Schedule J</i> , check the box | | | n and fill in the |
| 4. The rental or home ownership experany rent for the ground or lot. | nses for your residence. Include | first mortgage payments and | 4. | \$ | 1850.00 |
| If not included in line 4: | | | | | |
| 4a. Real estate taxes | | | 4a. | \$ | 0.00 |
| 4b. Property, homeowner's, or renter | 's insurance | | 4b | \$ | 0.00 |
| 4c. Home maintenance, repair, and u | upkeep expenses | | 4c. | \$ | 0.00 |
| 4d. Homeowner's association or con- | dominium dues | | 4d. | \$ | 0.00 |

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 25 of 41

Debtor 1

| | | Your exp | penses |
|---|------|----------|--------|
| 5, Additional mortgage payments for your residence, such as home equity loans | 5 | \$ | 0.00 |
| 6. Utilities: | | | |
| 6a. Electricity, heat, natural gas | 6a | \$ | 400.00 |
| 6b. Water, sewer, garbage collection | 6b. | \$ | 260.00 |
| 6c. Telephone, cell phone, Internet, satellite, and cable services | 6c, | \$ | 200.00 |
| 6d. Other. Specify: | 6d, | \$ | 0.00 |
| 7. Food and housekeeping supplies | 7. | \$ | 600.00 |
| 8. Childcare and children's education costs | 8. | \$ | 640.00 |
| 9. Clothing, laundry, and dry cleaning | 9. | \$ | 500.00 |
| 0. Personal care products and services | 10. | \$ | 0.00 |
| 1. Medical and dental expenses | 112 | \$ | 0.00 |
| 2 Transportation. Include gas, maintenance, bus or train fare. Do not include car payments. | 12, | \$ | 310.00 |
| 3. Entertainment, clubs, recreation, newspapers, magazines, and books | 13 | \$ | 600.00 |
| 4. Charitable contributions and religious donations | 14. | \$ | 100.00 |
| 5. Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20. | | | |
| 15a, Life insurance | 15a. | \$ | 0.00 |
| 15b. Health insurance | 15b. | \$ | 0.00 |
| 15c. Vehicle insurance | 15c. | \$ | 0.00 |
| 15d. Other insurance. Specify: | 15d. | \$ | 0.00 |
| 5. Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20. Specify: | 16. | \$ | 0.00 |
| 7. Installment or lease payments: | | | |
| 17a. Car payments for Vehicle 1 | 17a. | \$ | 0.00 |
| 17b. Car payments for Vehicle 2 | 17b. | \$ | 0.00 |
| 17c. Other. Specify: | 17c. | \$ | 0.00 |
| 17d. Other. Specify: | 17d. | \$ | 0.00 |
| 8. Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form B 6I). | 18. | \$ | 0.00 |
| 9. Other payments you make to support others who do not live with you. | | | 0.00 |
| Specify: | 19. | \$ | |
| Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Inc. | ome. | | |
| 20a. Mortgages on other property | 20a. | \$ | 0.00 |
| 20b. Real estate taxes | 20b. | \$ | 0.00 |
| 20c. Property, homeowner's, or renter's insurance | 20c. | \$ | 0.00 |
| 20d. Maintenance, repair, and upkeep expenses | 20d. | \$ | 0.00 |
| 20e, Homeowner's association or condominium dues | 20e. | \$ | 0.00 |

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 26 of 41

| Debtor 1 Nikki A. King First Name Middle Name Last Name | | Case number (if known) | | |
|---|---|------------------------|------------------|-----|
| | | | | |
| | | | | |
| Other. | Specify:Student loans | 21. | +\$50. | .00 |
| | nonthly expenses. Add lines 4 through 21. | | \$ 5610. | .00 |
| The res | ult is your monthly expenses. | 22. | | |
| Calculat | te your monthly net income. | | 0000 | 22 |
| 23a. Co | opy line 12 (your combined monthly income) from Schedule I. | 23a, | \$3898. | .00 |
| 23b. Co | opy your monthly expenses from line 22 above. | 23b. | - \$5610. | .00 |
| | ubtract your monthly expenses from your monthly income. he result is your monthly net income. | 23c. | \$ -1712. | .00 |
| _ | | - 550 | | |
| | expect an increase or decrease in your expenses within the year | | | |
| | mple, do you expect to finish paying for your car loan within the year to payment to increase or decrease because of a modification to the t | | | |
| No. | | | | |
| Yes. | Explain here: | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 27 of 41

| Fill in this information to identify your case: | | | | | |
|---|-----------------------|----------|-------------|-----------|--|
| Debtor 1 | Nikki A. King | | | | |
| | First Name | Mid | dle Name | Last Name | |
| Debtor 2 | | | | | |
| (Spouse, if filing) | First Name | Mid | dle Name | Last Name | |
| United States Bankı | ruptcy Court for the: | NORTHERN | District of | ILLINOIS | |
| Case Number (if known) | · | | | | |

Form B 6J

Schedule J: Your Expenses - Continuation Page

All figures below are included in the total on Line 22 of Schedule J

| Do n | ot list Debtor 1 and Debtor 2. ot state the dependents' names. | Dependent's relationship to Debtor 1 or Debtor 2 | | dependent live with you? No Yes No Yes |
|------|--|--|----------|--|
| | | | You | ur Expenses |
| 6d. | Other Utilities. | | \$ | |
| | &= == == == == == == == == == = = = = = | | = = | |
| | Specify: | | \$ | |
| 15d. | Other Insurance. | | \$ | |
| | Specify: | | → | |
| | Specify: | | \$ | |
| 16. | Taxes. Do not included taxes deducted | from your pay or included in Lines 4 or 20. | | |
| | Specify: | | \$ | |
| | Specify: | | \$ | |
| 19. | Other payments you make to support of | hers who do not live with you. | | |
| | Specify: | | \$ | |
| | | | ф | |
| 21. | Other. | | | |
| | Specify: Past Credit | | \$ | 100.00 |
| | Specify: | | \$ | |
| | Specify: | | \$ | |
| | | | 4 | |
| | Specify: | | \$ | |
| | | | \$ | |
| | - | | | |

B6 Summary (Official Form 6 - Summary) (12/13)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

| In re Nikki A. King | Case No. Chapter | |
|---------------------|---------------------|--|
| / Debt | or | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data"if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | Attached (Yes/No) | No. of Sheets | ASSETS | | LIABILITIES | OTHER |
|---|----------------------|------------------|--------|------|--------------|-------------|
| A-Real Property | Yes | 1 | \$ | 0.00 | | |
| B-Personal Property | Yes | 3 | \$ | 0.00 | | |
| C-Property Claimed as Exempt | Yes | 1 | | | | |
| D-Creditors Holding Secured Claims | Yes | 1 | | | \$ 0.00 | |
| E-Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | | \$ 0.00 | |
| F-Creditors Holding Unsecured Nonpriority Claims | Yes | 7 | | | \$ 79,899.21 | |
| G-Executory Contracts and Unexpired Leases | Yes | 1 | | | | |
| H-Codebtors | Yes | 1 | | | | |
| I-Current Income of Individual Debtor(s) | Yes | 1 | | | | \$ 3,898.00 |
| J-Current Expenditures of Individual Debtor(s) | Yes | 1 | | | | \$ 5,610.00 |
| тот | AL | 18 | \$ | 0.00 | \$ 79,899.21 | |

Page 29 of 41 Document

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

| In | re | Nikki | Α. | King |
|----|----|-------|----|------|
|----|----|-------|----|------|

Case No. Chapter 7

| Debtor |
|------------|
| |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------------|
| Domestic Support Obligations (from Schedule E) | \$0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$19,699.04 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 19,699.04 |

State the following:

| Average Income (from Schedule I, Line 12) | \$3,898.00 |
|--|-------------|
| Average Expenses (from Schedule J, Line 22) | \$ 5,610.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$ 4,800.00 |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | The said house | \$ 0.00 |
|--|----------------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | \$ 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ 0.00 |
| 4. Total from Schedule F | | \$ 79,899.21 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 79,899.21 |

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main

B6 Declaration (Official Form 6 - Declaration) (12/13)

Document

Page 30 of 41

| In re Nikki A. King | Case No. |
|--|--|
| Debtor | (if known) |
| DECLARATION CONCERNING DEBTOR | R'S SCHEDULES |
| DECLARATION UNDER PENALTY OF PERJURY BY AN | I INDIVIDUAL DEBTOR |
| I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting correct to the best of my knowledge, information and belief. | f 19 sheets, and that they are true and |
| Date: 12/5/2014 Signature /s/ Nikki A. King Nikki A. King | Methodo |
| [If joint case, both spouses must sign.] | |
| Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment | or up to 5 years or both. 18 U.S.C. §§ 152 and 3571. |
| | |
| CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PE | TITION PREPARER (See 11.U.S.C. § 110) |
| I certify that I am a bankruptcy preparer as defined in 11 U.S.C. § 110, that I prepared this document for cowith a copy of this document. | ompensation, and that I have provided the debtor |
| Preparer: Social se | ecurity No. : |
| Names and Social Security numbers of all other individuals who prepared or assisted in preparing this doc | ument: |
| Traines and occurry numbers of an other individuals who prepared of assisted in preparing the deci- | |
| If more than one person prepared this document, attach additional signed sheets conforming to the approp | riate Official Form for each person. |
| XDate: | |
| | |

imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or

Case 14-43819

Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main

Debtor

Page 31 of 41 Document

B 7 (Official Form 7) (4/13)

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

| | Casa Na |
|----------------------|------------|
| In re: Nikki A. King | Case No. |
| Debtes | (if known) |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not diclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor my also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101(2), (31).

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately (Married debtors filling under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

Year to date:

Robbins, Salomon & Patt, Ltd.

Last Year: \$54,000

Year before:

2. Income other than from employment or operation of business

None \boxtimes

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars, If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| Case 14-43819 Doc 1 Official Form 7) (4/13) | Filed 12/08/14 Document | Entered 12/08/14 16:52 Page 32 of 41 | 2:15 Desc Main |
|---|--|--|--|
| 3. Payments to creditors Complete a_ or b_, as appropriate, and c_ | | | |
| creditor, made within 90 days immediately pr affected by such transfer is less than \$600. obligation or as part of an alternative repaymen | eceding the commencement Indicate with an asterisk (*) nt schedule under a plan by | of this case unless the aggregate value any payments that were made to a can approved nonprofit budgeting and cr | flue of all property that constitutes or is reditor on account of a domestic suppor editor counseling agency. (Married debtors |
| AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | S AMOUNT PAID | AMOUNT STILL OWING |
| s are subject to adjustment on 4/01/13, and every the | ee years thereafter with respec | t to cases commenced on or after the date of | f adjustment. |
| - | | \$75 | |
| tor:Illinois Student | | \$608 garnishmen | ıt |
| tance Commission | | | |
| ss:1755 Lake Cook Road | | | |
| D | | | |
| Deerfield IL 60015 | | | |
| | Complete a, or b,, as appropriate, and c. a. Individual or joint debtor(s) with primarily concreditor, made within 90 days immediately praffected by such transfer is less than \$600. I obligation or as part of an alternative repayment filing under chapter 12 or chapter 13 must in separated and a joint petition is not filed.) AND ADDRESS OF CREDITOR Its are subject to adjustment on 4/01/13, and every that | 3. Payments to creditors Complete a, or b,, as appropriate, and c. a, Individual or joint debtor(s) with primarily consumer debts: List all payme creditor, made within 90 days immediately preceding the commencement affected by such transfer is less than \$600. Indicate with an asterisk (*) obligation or as part of an alternative repayment schedule under a plan by filing under chapter 12 or chapter 13 must include payments by either of separated and a joint petition is not filed.) AND ADDRESS OF CREDITOR DATES OF PAYMENTS Its are subject to adjustment on 4/01/13, and every three years thereafter with respect ator: US Dept. of Education Sess: Ator:Illinois Student Stance Commission | 3. Payments to creditors Complete a, or b, as appropriate, and c. a, Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of creditor, made within 90 days immediately preceding the commencement of this case unless the aggregate very affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a coobligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and or filling under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint separated and a joint petition is not filled.) AND ADDRESS OF CREDITOR DATES OF PAYMENTS AMOUNT PAID Its are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of extor: US Dept. of Education \$75 Ess: |

None c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

4. Suits and administrative proceedings, executions, garnishments and attachments

None
a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case.

(Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT

NATURE OF

COURT OR AGENCY

AND CASE NUMBER PROCEEDING AND LOCATION STATUS OR DISPOSITION

Newport Partners v. Collection Cook County, First Judgment

Nikki King Municipal District

14 M1 708593

Garrett Glass v. Collection Cook County, First
Nikki King Municipal District
07 M1 213608

Genesis Financial v. Nikki A. King 11 M1 127872 Collection

Cook County, First Municipal District Case 14-43819

Doc 1 Filed 12/08/14

Document

Entered 12/08/14 16:52:15 Desc Main Page 33 of 41

CAPTION OF SUIT AND CASE NUMBER

B7 - (Official Form 7) (4/13)

NATURE OF **PROCEEDING** COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

State Farm and

Collection James Heard v.

County Department, First Municipal

District

Nikki King 1999-M1-020481

Parnell Lacy v.

2009-M1-700446

Collection

Lake County Superior Court,

Judgment

Nikki A. King 45 D 121002SC00075

Hammond IN

Robert Rosenberg v. Nikki King and Emanuel Kirkendoll

Collection

Cook County, First Municipal District

None \boxtimes

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

5. Repossessions, foreclosures and returns

None \boxtimes

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

6. Assignments and receiverships

None \boxtimes

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None \boxtimes

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None \boxtimes

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipients (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

None \boxtimes

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a benificiary.

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main B7 - (Official Form 7) (4/13) Document Page 35 of 41

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

17. Environmental Information

None

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor.

including, but not limited to disposal sites.

"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar termunder an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencment of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101-

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Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 36 of 41

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

| None | 19. Books, records and financial statements a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor. |
|----------------|--|
| None | b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor. |
| None | c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain. |
| NAME | ADDRESS |
| Name: Missi | Debtor |
| None | d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case. |
| None | 20. Inventories a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory. |
| None | b. List the name and address of the person having possession of the records of each of the inventories reported in a., above. |
| None | 21. Current Partners, Officers, Directors and Shareholders a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. |

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| B7 - (O | Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 37 of 41 |
|---------|--|
| None | b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds spercent or more of the voting or equity securities of the corporation. |
| None | 22. Former partners, officers, directors and shareholders a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case. |
| None | b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case. |
| None | 23. Withdrawals from a partnership or distribution by a corporation If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case. |
| None | 24. Tax Consolidation Group. If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case. |
| None | 25. Pension Funds. If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case. |
| [If com | pleted by an individual or individual and spouse] |
| | re under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that e true and correct. |
| | Date 12/05/2014 Signature /s/ Nikki A. King Allia Cyp |

of Debtor

Signature ____ of Joint Debtor (if any) Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main B7 - (Official Form 7) (4/13) Document Page 38 of 41

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

| I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 34(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. | | | | |
|---|--|--|--|--|
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer | Social-Security No.(Required by 11 U.S.C. § 110.) | | | |
| If the bankruptcy petition preparer is not an individual, state the name, title (if any), ac person, or partner who signs this document. | ddress, and social-security number of the officer, principal,, responsible | | | |
| Address | | | | |
| x | | | | |
| Signature of Bankruptcy Petition Preparer | Date | | | |
| Names and Social-Security numbers of all other individuals who prepared or assisted not an individual: | in preparing this document unless the bankruptcy petition preparer is | | | |
| | | | | |

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main

Rule 2016(b) (8/91) Document Page 39 of 41

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

| In re | Nikki | Α. | King | | | | | | | Case No Chapter | , |
|-------|------------|-------|--------|---------|----|--------|--|--|----------|--------------------|---|
| | Attorney f | or De | ebtor: | Richard | Н. | Fimoff | | | / Debtor | | |

STATEMENT PURSUANT TO RULE 2016(B)

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

- 1. The undersigned is the attorney for the debtor(s) in this case.
- 2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
- 3. \$ 306.00 of the filing fee in this case has been paid.
- 4. The Services rendered or to be rendered include the following:
 - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
 - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
 - c) Representation of the debtor(s) at the meeting of creditors.
- 5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and

None other

- 6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and

 None other
- 7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:

None

8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:
None

Dated: 12/05/2014 Respectfully submitted,

X/s/ Richard H. Fimoff

Attorney for Petitioner: Richard H. Fimoff
Richard H. Fimoff
180 N. LaSalle Street
Suite 3300
Chicago IL 60601
312-456-0185
rfimoff@rsplaw.com

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Form B203 Disclosure of Compensation of Attorney for Debtor (12/94) Page 40 of 41

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

In re Nikki A. King

Case No. Chapter 7

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

| 1. | nan bar | rsuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above- med debtor(s) and that compensation paid to me within one year before the filing of the petition in hkruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in htemplation of or in connection with the bankruptcy case is as follows: | |
|----|-------------|--|-----|
| | For | r legal services, I have agreed to accept | .00 |
| | Pric | or to the filing of this statement I have received | .00 |
| | Bal | lance Due | .00 |
| 2. | | e source of the compensation paid to me was: Debtor | |
| 3. | | e source of compensation to be paid to me is: Debtor Other (specify) | |
| 4. | \boxtimes | I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm. | |
| | | I have agreed to share the above-disclosed compensation with a person or persons who are not members associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing the compensation, is attached. | |
| 5. | | return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy ca luding: | se, |
| | | Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to fil ition in bankruptcy; | a |
| | b. | Preparation and filing of any petition, schedules, statement of affairs and plan which may be required; | |
| | | Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hear reof; | ng |
| | d. | Representation of the debtor in adversary proceedings and other contested bankruptcy matters; | |
| | e. | [Other provisions as needed]. None | |
| | | | |

Case 14-43819 Doc 1 Filed 12/08/14 Entered 12/08/14 16:52:15 Desc Main Document Page 41 of 41 Form B203 Page Two - Disclosure of Compensation of Attorney for Debtor (12/94)

By agreement with the debtor(s), the above-disclosed fee does not include the following services:

6.

None

| С | ERTIFICATION |
|---|---|
| I certify that the foregoing is a complete strepresentation of the debtor(s) in this bankruptcy | atement of any agreement or arrangement for payment to me for proceeding. |
| 12/05/2014 Date | /s/ Richard H. Fimoff Signature of Attorney |
| | Richard H. Fimoff Name of Law Firm |